



### WATERPROOFING II – UPPER EAST DECK WILLIAMS BRICE STADIUM UNIVERSITY OF SOUTH CAROLINA PROJECT NO: H27-Z057

### Addendum One May 15, 2013

This addendum modifies the Contract Documents only in the manner and to the extent stated herein and shown on any accompanying drawings and will become a part of the Contract Documents. Except as specified or otherwise indicated by this addendum, all work shall be in accordance with the basic requirements of the Contract Documents.

### **GENERAL:**

- 1. Attached is the *sign-in sheet* for the Pre-Bid meeting held Wednesday, May 8, 2013, indicating all attendees.
- Per the Pre-Bid Meeting on May 8, All questions regarding this project were to be submitted in writing to the architect no later than 5:00pm on Tuesday, May 14.
   Email acceptable. Any questions received after this time will not be addressed. The architect's email address: Keith Myhand: <a href="mailto:kmyhand@jcsarchitects.com">kmyhand@jcsarchitects.com</a>
- 3. Contractors are to call Duane Grooms for pre-bid access to the stadium. Phone: 803-777-8506.
- 4. Anyone with questions about licensing and definitions of licensed work in Scare to contact the South Carolina Department of Labor, Licensing and Regulation.
- 5. The bleacher contractor for this project is JMA Seating. Contact is Jay McCathern <a href="mailto:jmccathern@earthlink.net">jmccathern@earthlink.net</a>. Phone 803-360-2724
- 6. The contractor is responsible for providing his own dumpster.
- 7. The owner will designate a nearby restroom onsite for the contractor's use. The contractor is to leave the restroom as clean as he found it upon project completion.

### **DRAWINGS:**

1. <u>Sheet AT101, Add Alternate #1</u>: Clarification - the joint replacement includes the interior side and top of joints only. The transition to the existing joint is to be clean and water tight.

### 2. Sheet A201:

- a. Partial plan View 1/A201- Replace the words "EJ (No Work-Joint replaced 2011)" with the words" Existing EJ (Joint replaced 2011) Thoroughly wipe clean the existing top coating of this joint and waterproof up to the concrete edge of this joint for the entire length of the joint".
- b. General Note #3 This letter is not required with the Bid Form, however, it must be provided to the architect upon issue of the "Notice to Proceed" from the owner.
- c. Keynote #5 Add the following to this note. "Provide concrete repairs at the concrete leading edge/mounting connection prior to waterproofing. Rial installations are to be tight. Not loose.
- d. Keynote #7 Revise this note to read "Do not reapply the garnet color or text at the area shown in photo #17.
- e. Keynote #13 Per waterproofing manufacturer's instructions in order to obtain the specified warranty; The steps will be removed, waterproofing applied to structure, reinstalled as noted and then the steps will be sealed to the vomitory wall and adjacent surfaces and then coated with waterproofing as indicated. See keynote #16. (Below) is a photo of the upper west waterproofing condition and we are to match this condition for the upper east.



f. Joint System Schedule; EJ Type "F" – Add the following to the joint description: "Contractor is to mask both sides of the joint when applying the 3/8"urethane sealant topping in order to ensure a clean and consistent joint condition".

### **END OF ADDENDUM**



Columbia, South Carolina

Project Name & Number: Pre Bid Date & Time:

WBS Waterproofing - Upper East Deck/H27-2057 May 8, 2013 @ 11am

Name	Сомрапу	Address	Phone #	Email
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BALLY SKELLIFE	FCOE	corcord NC	ASOL COCHOL	BALLODEC 10-100
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SHAMON CROUCH	CONTRACT EULDING	P.O. FOX 2237 W. CO.A., S.C. 29171	803.748.2160	Shaverouch@sc.rr.com
BIL DAVIS	HENLEYS CONSTRUCTION, 2876 HWY #9 CHERAW, SL 29	520	803.318.4948	wavis 450 sc. rr. com
JAMES SMOAK	CAROCINA CONCRETE POBX 13149 SYSTEMS CHAS SC 79412	PO PSX 13149	B437295733	SmoAKJ 2 \$200
Um Anseeson	NAN	90	803.609.070/ Jim. anderson @ bast. co.	Jim anderson @ bast. com
JAMES FLOYD	JE CONTRACTORS LIC. SLIMTER, SC 221SD (BOS) 640-0269	2161 A BROADST.		jfcontracturs llc@ gmail.com
Brianspereer BASF	BASF	100 Wintergreen Ct. Lexington, Sc 21072 803 873-2156		brian. Spencer (a) basf. co

\*Picace make sore you list your company name as registered with LLR. \* Sy signing and providing your ornell address, you are authorizing the University of South Carolina to send you information electrockably.

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Edd. a Plach	store Aland wortsproofung	Horman March	shar-lhanol	12 Bluck & Struckland	
JOFF Duns	USC ATTICLES	1504 Hay word St.	803-777-0459	1304 Harwood St. 803-777-0459 jettdomorbox. sc.edu	
PICK Torking	VOLUNTEER. RESTORATION	SIC SEAMAN ST FNOWILLE TO	865-521-7663	RCL & VOLLANTEFERESTERMINA	SESPETION SCH
LEFF	Midwest	5	739236	Lyman C	ž
Tim Russell	StautureTec	9994 International Cincinnati, ohio	513-253-2765	513-253-5765 Timothy. Russella StructureTeccom	
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\*Please make sure you list your company name as registered with List.
\* By Highing and providing your email address, you are authorizing the University of South Carolina to send you information electropically.



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Name	Company	Address	Phone #	Email	
Tim Habbs	Eveled/ Nogard	4305 Alexander Pd 3362105116		thobbs@ triad. M. com	". COM
Brian Weber	Structura (	6503 1974 SJE	9411-737-0505	Sursch, [= C 5478 9411-7370505 bucker DS frustual, 12.	wal. m
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Name	Company	Address	Phone #	Email
Kins Islandhort	Solon Services grap	Bay Matterns Mut Ail		BSlanchard & Salem Services grup com
John Lambert Jr	Stone Restoration	4621 Wilkinson Bludi CUT NC 28220	646-t69-hat	704-697-9909 Lambertis @ stankers.12m
BRAD SAWYEN	Richmond Primoid	5127 Witchduck Ct. VA 13each, VA 25+62	157-533-1309	Dsawyer@primoid.com
LAN POWERS	Huss, 12C.	80 BOX 12339 CHAS, SC 29412	843- 937-0023 RICHARD HISS C. CO	PLICHARD HISS O MISSING. COM
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